



# MEMBERSHIP FORM

## ABUJA CHAMBER OF COMMERCE & INDUSTRY

**ADDRESS:**

Abuja International Trade Fair Complex,  
Km 8, Airport Road, Abuja

**Tel:** +234 9 2908969

**E-mail:** [secretariat@accinigeria.com](mailto:secretariat@accinigeria.com)

**Website:** [www.accinigeria.com](http://www.accinigeria.com)

Member



## **MEMBERSHIP APPLICATION FORM**

1. Company Name:.....

2. Address:.....

3. Email:..... Phone No:.....

4. Nature of Business:.....

5. Company Representative(s) (In the Alternative)

i. Name:.....

Phone No:..... Email:.....

ii. Name:.....

Phone No:..... Email:.....

**6. TRADE GROUP: Please tick area of Core Business or interests. Applicants must tick at least one Trade Group.**

i. General Commerce:  x. Hospitality and Tourism:

ii. Banking, Insurance, Finance:  xi. Manufacturing Industry:

iii. Agriculture (Agro Allied Industries):  xii. Construction & Engr.:

iv. Mining:  xiii. Transportation:

v. Information Communication Technology:  xiv. Logistics:

vi. Energy & Power:  xv. Oil & Gas:

vii. Health:  xvi. Aviation:

viii. Telecommunication

ix. Professional Services & Consultancy (Law, Accounting, Management, etc)

**7. RECOMMENDATION BY TWO FINANCIAL MEMBERS**

Recommended by:

i. Name: .....

Company: .....

Signature: ..... Date:.....

ii. Name: .....

Company: .....

Signature: ..... Date:.....

**8. DECLARATION:**

We accept to be bound by the Rules and Regulations of the Chamber.

.....  
Name of Chairman/Director

.....  
Stamp, Signature & Date

**9. SUBSCRIPTION FEES:**

Membership Fees:        ₦250,000

Annual Dues:            ₦50,000

**10. OFFICE USE ONLY.**

**a. INFORMATION Verified By:**

.....  
Director General

.....  
Date

**b. Recommended to Executive Committee by:**

.....  
Chairman, Membership Committee        Signature        Date

**NOTE:**

The following documents should accompany the Application:

- i. Copy of Certificate of Incorporation or Registration of Applicant
- ii. Passport Photographs of the Company Representative(s)
- iii. Curriculum Vitae of Company Representative(s)



**ABUJA**

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**COMMERCE AND**

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